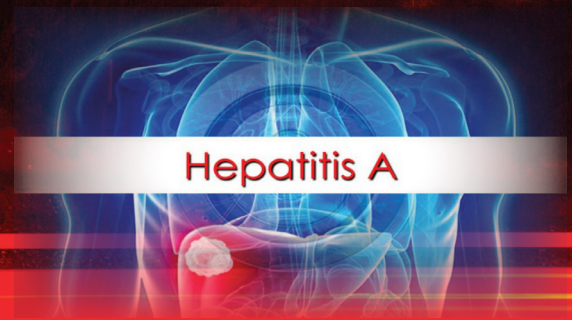




**BE INFORMED.
BE PREPARED.**

CEHA Update 2018

**San Diego County Operations Center
5500 Overland Ave. San Diego, CA 92123**



FRIDAY, OCTOBER 12TH

For more information on this event, please visit www.ceha.org or contact the Southwest Chapter at CEHA2018_Update@ceha.org.





California Environmental Health Association
Annual Update - 2018
Registration Form
 October 12, 2018
 San Diego, California



Name: _____ Phone: _____ Fax: _____

Address: _____ City: _____ State: _____ Zip: _____

E-mail: _____ CEHA Chapter: _____

Employer or Company: _____

Friday, October 12, 2018 Number of attendees is limited. Please complete one form per person.	Early Registration on or before 9/12/18		Registration after 9/12/18		Total
	Member	Non-Member	Member	Non-Member	
Update: Includes continental breakfast, lunch & afternoon refreshment.	\$68	\$83	\$83	\$97	
Day of Registration Update (Registration on October 12th): Includes continental breakfast, lunch & afternoon refreshment.	-	-	\$88	\$103	
Student Rate Update Package <ul style="list-style-type: none"> Provide proof of full-time enrollment with this form. Current/active employed EHS professionals not eligible. 	\$43		\$53		
Retiree Rate Update Package	\$53		\$58		
Please select your lunch option: <input type="checkbox"/> Box Lunch - Ham <input type="checkbox"/> Box Lunch - Turkey <input type="checkbox"/> Box Lunch - Veggie					
CEHA Membership dues for New or Renewing Members: <i>(Pay CEHA dues and get member registration rate!)</i> <input type="checkbox"/> Regular Member Rate \$59 <input type="checkbox"/> Student Member Rate \$29.50 <input type="checkbox"/> Retired Member Rate \$25 <input type="checkbox"/> I am a REHS. My professional specialty is _____. <input type="checkbox"/> I am industry. My professional specialty is _____.					
Tax Deductible Contribution to CEHA Scholarship Fund (optional) Please Select: <input type="checkbox"/> \$10 <input type="checkbox"/> \$20 <input type="checkbox"/> \$50 <input type="checkbox"/> \$100 <input type="checkbox"/> Other \$_____ Scholarship Tax ID #68-045067					
Total:					\$

- I have enclosed a check made payable to: California Environmental Health Association; **refunds not available after 10/12/18.**
- I have applied the retiree discount to my registration fee (see next page for details).
- I have submitted my payment online.

Registration form and payment may be mailed to the address indicated below.
 Online payments may be made by visiting www.CEHA.org



Registration Form

**October 12, 2018
San Diego, California**



Event Registration Highlights and Details

CECHs

Continuing Education Contact Hours will be available for the sessions offered during the symposium. Please be sure to sign in and complete an evaluation form for each session. Tracking is done using your REHS number—please keep it handy during the event. (6 CECHs will be available for the the Update)

Update Location

San Diego County Operations Center
Campus Center Chambers
5520 Overland Ave.
San Diego, CA 92123

Hotel Options

Ramada Hotel and Conference Center by Wyndam - San Diego North - (858) 278-0800
5550 Kearny Mesa Rd, San Diego, CA 92111 (1 mile from Update)

Hampton Inn – San Diego Kearny Mesa - (858) 292-1482
5434 Kearny Mesa Rd, San Diego, CA 92111 (1 mile from Update)

Courtyard by Marriot – San Diego Central - (858) 573-0700
8651 Spectrum Center Blvd, San Diego, CA 92123 (1.1 mile from Update)

Extended Stay America - San Diego Mission Valley Stadium - (800) 804-3724
3860 Murphy Canyon Rd, San Diego, CA 92123 (2.2 miles from Update)

Hilton Garden - San Diego Mission Valley Stadium - (858) 278-9300
3805 Murphy Canyon Rd, San Diego, CA 92123 (2.3 miles from Update)

Green Event

In an effort to minimize paper usage, speakers will not routinely pass out copies of notes and presentations. Some speakers will be able to share their information through e-mail or be able to download information to a flash drive. We recommend bringing business cards with your e-mail address as well as a flash drive for quick downloads.

California Environmental Health Association Annual Update - 2018 Program Schedule

Friday, October 12, 2018

7:30 am - 8:00 am	Registration
8:00 am - 8:15 am	Welcome Address
8:15 am - 9:15 am	Hep A Response: HHSA Perspective – Dr. Eric McDonald (1 CECH)
9:15 am – 9:30 am	Break
9:30 am -10:30 am	Hep A Response (Environmental Health Perspective) – Heather Buonomo (1 CECH)
10:30 am - 11:30 am	Vector Control Program Response to Emerging Vectors and Vector-Borne Diseases – Dr. Nikos Gurfield (1 CECH)
11:30 am – 12:30 pm	LUNCH
12:30 pm – 12:45 pm	Legislative Updates – Elise Rothschild (Does Not Qualify for CECH)
12:45 pm – 1:45 pm	Shelters and Charitable Feedings – Ryan Johnson and Vanessa Mello (1 CECH)
1:45 pm – 2:00 pm	Break
2:00 pm – 4:00 pm	ETHER Training and Intra-County Collaborative Emergency – Todd Burton and Brad Richardson (2 CECH)
4:00 pm	The 2018 Update Concludes. Thank you for attending and your support of CEHA.

Agenda tracks, sessions, speakers, and times are all subject to change. Go to www.ceha.org for the latest program schedule. Presentations by speakers that were previously offered at CEHA sponsored educational events may not be applied towards the REHS Continuing Educational Contact Hours total if taken again within your two (2) year accrual period.



*CECH approvals are pending and subject to change



County of San Diego County Operations Center

5500-5595 Overland Avenue

San Diego, CA 92123

(858) 694-3610

June 2018

Directions to the County Operations Center

From the North or South (Airport)

From **163**, exit onto Clairemont Mesa Blvd. Eastbound
Turn Left (North) onto Overland Avenue
From **I-15**, exit onto Clairemont Mesa Blvd. Westbound

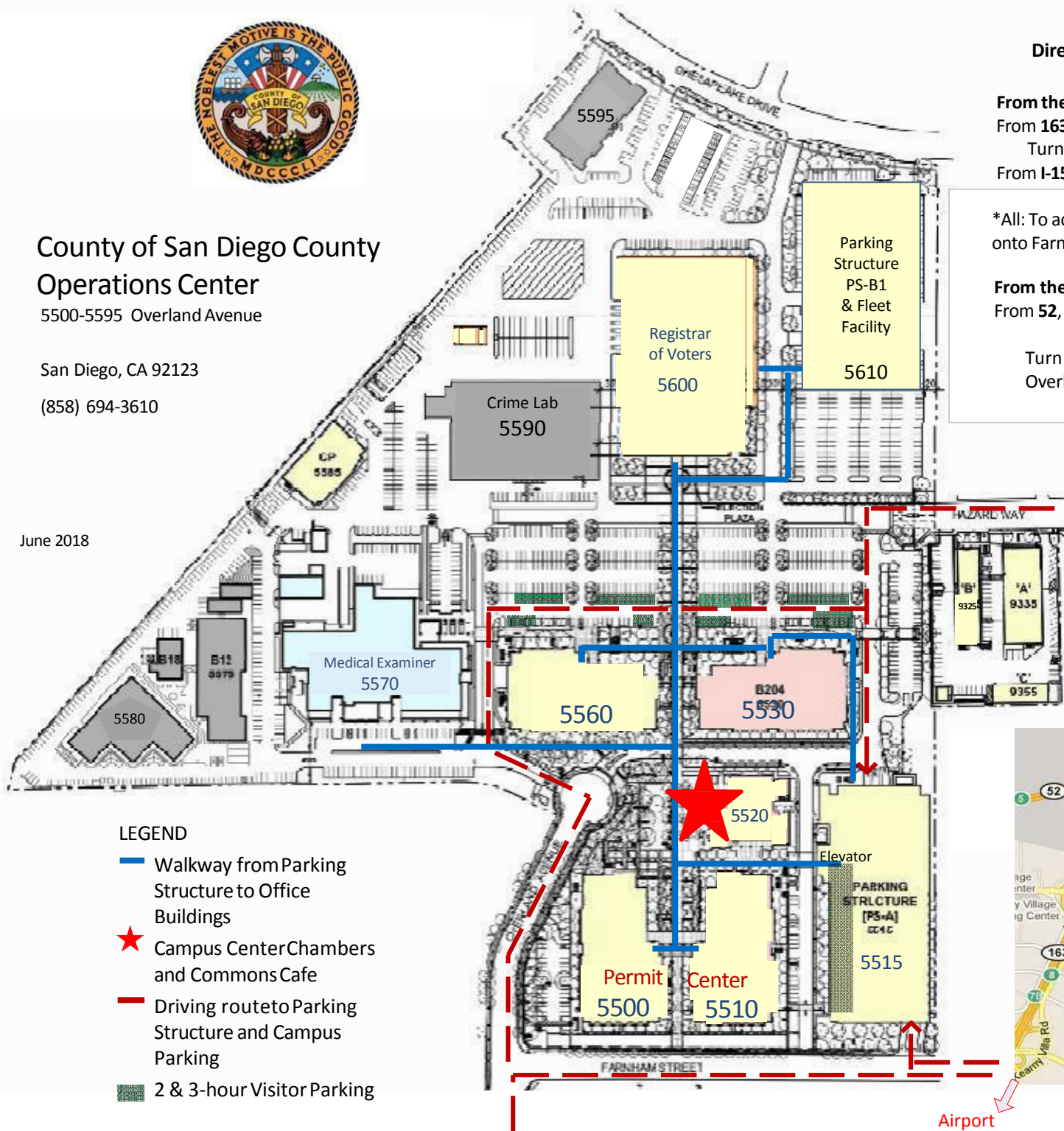
*All: To access Parking Structure from Overland turn right onto Farnham Street. Parking Structure is on the left.

From the East or West

From **52**, exit onto Ruffin Road Southbound

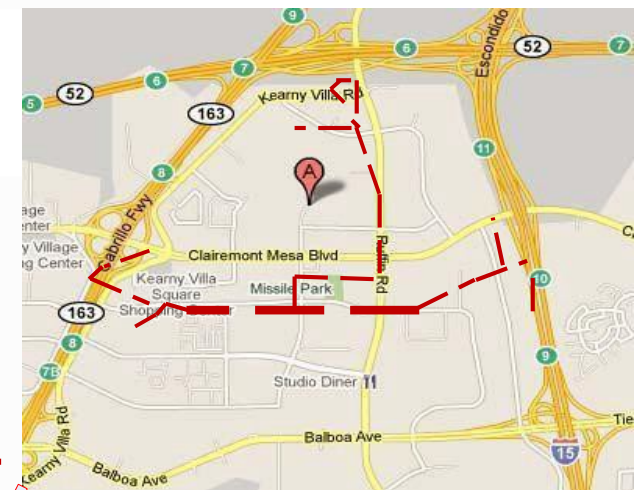
Turn Right into Parking Structure or proceed to Overland

All visitors parking longer than the permitted time posted must park in an unmarked space.



LEGEND

- Walkway from Parking Structure to Office Buildings
- ★ Campus Center Chambers and Commons Cafe
- - - Driving route to Parking Structure and Campus Parking
- ▨ 2 & 3-hour Visitor Parking



Airport