

**CEHA GRADUATING HIGH SCHOOL SENIOR SCHOLARSHIP  
APPLICATION**

**PURPOSE:** This scholarship is available on an annual basis to provide financial assistance to a high school senior interested in environmental health science in his/her pursuit of higher education. Recipient will receive a cash gift of \$300.00 upon proof of enrollment in an institution of higher education.

**ELIGIBILITY:** Any graduating high school senior who meets the following requirements is eligible:

- Minimum GPA of 2.5 based on a scale of 4.0
- Enrollment in a science program at an accredited college or university
- Intention to pursue higher education with an emphasis in environmental health or a related science
- Completion of at least one high school science class in addition to the minimum required for graduation
- Sponsorship by a CEHA member
- Applicant must be a permanent legal resident of California

**APPLICATION PROCEDURE:**

1. Applications are to be submitted to the CEHA Awards Committee, postmarked no later than **February 11, 2011**.

2. GENERAL INFORMATION:

APPLICANT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: ( \_\_\_\_\_ ) \_\_\_\_\_ EMAIL: \_\_\_\_\_

SPONSORING CEHA MEMBER: \_\_\_\_\_

PHONE: ( \_\_\_\_\_ ) \_\_\_\_\_ EMAIL: \_\_\_\_\_

3. The following must be included in the application package:
- a. A resume or personal fact sheet which details the applicant's scholastic, community and extracurricular activities and future educational goals and objectives
  - b. An essay written by the applicant, not to exceed two (2) double spaced typed pages, entitled "Where Do I See Myself in Ten Years?"
  - c. Letters of recommendation from the sponsoring CEHA member and from a teacher or counselor.
  - d. Official high school transcript (Copies accepted provided one official sealed transcript is received by the postmark date.)
4. The submitted essay becomes the property of the California Environmental Health Association. The essay may be published in a future issue of the California Journal of Environmental Health.

**Mail two copies of the nomination package to:**

CEHA Awards Committee  
*Julie Hobberlin*  
155 Georgeanne Pl.  
Costa Mesa, CA 92627  
(714) 433-6065 (work)

**Also,**

**E-mail an electronic nomination package to:**

[julie.hobberlin@ceha.org](mailto:julie.hobberlin@ceha.org)

**Papers shall be written in a Word format.**