CEHA Update 2018

San Diego County Operations Center
5500 Overland Ave. San Diego, CA 92123

FRIDAY, OCTOBER 12TH

For more information on this event, please visit www.ceha.org or contact the Southwest Chapter at CEHA2018_Update@ceha.org.
Name: ____________________________________________  Phone: ________________________  Fax: ________________________  
Address: __________________________________________  City: __________________________  State: ________  Zip: __________  
E-mail: ______________________________________________________  CEHA Chapter: ____________________________________  
Employer or Company: ____________________________________________  

---

**California Environmental Health Association**  
**Annual Update - 2018**  
**Registration Form**  
**October 12, 2018**  
**San Diego, California**  

**Number of attendees is limited.**  
Please complete one form per person.  

<table>
<thead>
<tr>
<th><strong>Update:</strong> Includes continental breakfast, lunch &amp; afternoon refreshment.</th>
<th><strong>Early Registration on or before 9/12/18</strong></th>
<th><strong>Registration after 9/12/18</strong></th>
<th><strong>Total</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Member</strong></td>
<td><strong>Non-Member</strong></td>
<td><strong>Member</strong></td>
<td><strong>Non-Member</strong></td>
</tr>
<tr>
<td><em>Update:</em></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><em>Day of Registration Update:</em> (Registration on October 12th): Includes continental breakfast, lunch &amp; afternoon refreshment.</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
| _Student Rate Update Package:_  
Provide proof of full-time enrollment with this form.  
Current/active employed EHS professionals not eligible. | $43 | $53 |   |
| _Retiree Rate Update Package:_ | $53 | $58 |   |

Please select your lunch option:  
- [ ] Box Lunch - Ham  
- [ ] Box Lunch - Turkey  
- [ ] Box Lunch - Veggie

**CEHA Membership dues for New or Renewing Members:** *(Pay CEHA dues and get member registration rate!)*  
- [ ] Regular Member Rate $59  
- [ ] Student Member Rate $29.50  
- [ ] Retired Member Rate $25  
- [ ] I am a REHS. My professional specialty is ____________________.  
- [ ] I am industry. My professional specialty is ____________________.

Tax Deductible Contribution to CEHA Scholarship Fund (optional)  
Please Select:  
- [ ] $10  
- [ ] $20  
- [ ] $50  
- [ ] $100  
- [ ] Other $___________  
Scholarship Tax ID #68-045067

**Total:** $___

- [ ] I have enclosed a check made payable to: California Environmental Health Association; **refunds not available after 10/12/18**.  
- [ ] I have applied the retiree discount to my registration fee (see next page for details).  
- [ ] I have submitted my payment online.

Registration form and payment may be mailed to the address indicated below.  
Online payments may be made by visiting [www.CEHA.org](http://www.CEHA.org)

---

CEHA Update 2018, c/o Ricardo M. Serrano, 4708 Calle de Vida, San Diego, CA 92124  
Phone: Ricardo Serrano - (707) 365-3875; Vicky Nguyen - (408) 569-1787  
E-mail: [CEHA2018_update@ceha.org](mailto:CEHA2018_update@ceha.org)  
Website: [www.CEHA.org](http://www.CEHA.org)
Event Registration Highlights and Details

**CECHs**
Continuing Education Contact Hours will be available for the sessions offered during the symposium. Please be sure to sign in and complete an evaluation form for each session. Tracking is done using your REHS number—please keep it handy during the event. (6 CECHs will be available for the Update)

**Update Location**
San Diego County Operations Center
Campus Center Chambers
5520 Overland Ave.
San Diego, CA 92123

**Hotel Options**
- Ramada Hotel and Conference Center by Wyndam - San Diego North - (858) 278-0800
  5550 Kearny Mesa Rd, San Diego, CA 92111 (1 mile from Update)
- Hampton Inn – San Diego Kearny Mesa - (858) 292-1482
  5434 Kearny Mesa Rd, San Diego, CA 92111 (1 mile from Update)
- Courtyard by Marriot – San Diego Central - (858) 573-0700
  8651 Spectrum Center Blvd, San Diego, CA 92123 (1.1 mile from Update)
- Extended Stay America - San Diego Mission Valley Stadium - (800) 804-3724
  3860 Murphy Canyon Rd, San Diego, CA 92123 (2.2 miles from Update)
- Hilton Garden - San Diego Mission Valley Stadium - (858) 278-9300
  3805 Murphy Canyon Rd, San Diego, CA 92123 (2.3 miles from Update)

**Green Event**
In an effort to minimize paper usage, speakers will not routinely pass out copies of notes and presentations. Some speakers will be able to share their information through e-mail or be able to download information to a flash drive. We recommend bringing business cards with your e-mail address as well as a flash drive for quick downloads.
# California Environmental Health Association

## Annual Update - 2018

### Program Schedule

**Friday, October 12, 2018**

<table>
<thead>
<tr>
<th>Time</th>
<th>Session</th>
<th>CECH</th>
</tr>
</thead>
<tbody>
<tr>
<td>7:30 am - 8:00 am</td>
<td>Registration</td>
<td></td>
</tr>
<tr>
<td>8:00 am - 8:15 am</td>
<td>Welcome Address</td>
<td></td>
</tr>
<tr>
<td>8:15 am - 9:15 am</td>
<td>Hep A Response: HHSA Perspective – Dr. Eric McDonald</td>
<td>1</td>
</tr>
<tr>
<td>9:15 am – 9:30 am</td>
<td>Break</td>
<td></td>
</tr>
<tr>
<td>9:30 am -10:30 am</td>
<td>Hep A Response (Environmental Health Perspective) – Heather Buonomo</td>
<td>1</td>
</tr>
<tr>
<td>10:30 am - 11:30 am</td>
<td>Vector Control Program Response to Emerging Vectors and Vector-Borne Diseases – Dr. Nikos Gurfield</td>
<td>1</td>
</tr>
<tr>
<td>11:30 am – 12:30 pm</td>
<td>LUNCH</td>
<td></td>
</tr>
<tr>
<td>12:30 pm – 12:45 pm</td>
<td>Legislative Updates – Elise Rothschild (Does Not Qualify for CECH)</td>
<td></td>
</tr>
<tr>
<td>12:45 pm – 1:45 pm</td>
<td>Shelters and Charitable Feedings – Ryan Johnson and Vanessa Mello</td>
<td>1</td>
</tr>
<tr>
<td>1:45 pm – 2:00 pm</td>
<td>Break</td>
<td></td>
</tr>
<tr>
<td>2:00 pm – 4:00 pm</td>
<td>ETHER Training and Intra-County Collaborative Emergency – Todd Burton and Brad Richardson</td>
<td>2</td>
</tr>
<tr>
<td>4:00 pm</td>
<td>The 2018 Update Concludes. Thank you for attending and your support of CEHA.</td>
<td></td>
</tr>
</tbody>
</table>

Agenda tracks, sessions, speakers, and times are all subject to change. Go to [www.ceha.org](http://www.ceha.org) for the latest program schedule. Presentations by speakers that were previously offered at CEHA sponsored educational events may not be applied towards the REHS Continuing Educational Contact Hours total if taken again within your two (2) year accrual period.

*CECH approvals are pending and subject to change*
**County of San Diego County Operations Center**

5500-5595 Overland Avenue  
San Diego, CA 92123  
(858) 694-3610

---

**Directions to the County Operations Center**

**From the North or South (Airport)**

From **163**, exit onto Clairemont Mesa Blvd. Eastbound  
Turn Left (North) onto Overland Avenue

**From I-15**, exit onto Clairemont Mesa Blvd. Westbound

*All: To access Parking Structure from Overland turn right onto Farnham Street. Parking Structure is on the left.

**From the East or West**

From **52**, exit onto Ruffin Road Southbound  
Turn Right into Parking Structure or proceed to Overland

---

**All visitors parking longer than the permitted time posted must park in an unmarked space.**

---

**Legend**

- Blue: Walkway from Parking Structure to Office Buildings  
- Star: Campus Center Chambers and Commons Cafe  
- Red: Driving route to Parking Structure and Campus Parking  
- Gray: 2 & 3-hour Visitor Parking