

**APPENDIX L  
CANDIDATE PLATFORM STATEMENT**

<b>CALIFORNIA ENVIRONMENTAL HEALTH ASSOCIATION CANDIDATE PLATFORM STATEMENT</b>
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**CEHA OFFICE:** 2026-2027 President Elect

**CANDIDATE'S NAME:** April Quitariano

**TELEPHONE NUMBER:** 650-399-6876 work; 310-748-8523 personal

**CEHA CHAPTER AFFILIATION:** Northern Chapter

**CURRENT EMPLOYER/AGENCY:** County of San Mateo

**EMPLOYMENT HISTORY:**

**COUNTY OF SAN MATEO, EHS IV:** APRIL 2024 – PRESENT  
**ALAMEDA COUNTY, REGISTERED ENVIRONMENTAL HEALTH SPECIALIST:** MARCH 2017 – APRIL 2024  
**ORANGE COUNTY, ASSISTANT ENVIRONMENTAL HEALTH SPECIALIST:** OCTOBER 2016 – MARCH 2017

**EDUCATIONAL BACKGROUND:**

**B.A. POLITICAL SCIENCE, SAN FRANCISCO STATE UNIVERSITY**

**CEHA and CHAPTER ACTIVITIES:**

NORTHERN CHAPTER SECRETARY 2019 – PRESENT  
2025 AES CO-CHAIR: LOCAL ARRANGEMENTS  
2020 AES CHAIR: BINDER

**PLATFORM STATEMENT:**

I have been a member of CEHA since 2017, having served as the Secretary for the Northern Chapter since 2019. It has been a privilege representing and supporting the Northern Chapter for the last 9 years, and with all the experience I've gained throughout this time, I feel its time to step in to the President Elect role, ensuring that our Chapter's voice is clear and heard by CEHA.

I will strive to continue our Chapter's Legacy, as our Chapter is the strongest and biggest Chapter. I will do all that I can to promote affordable/accessible means to obtain CECHs, organize fun chapter meet-ups, and effect positive changes through our Chapter's vote.

Thank you for your support and vote.

*I certify that the above information is correct and, as an official candidate for CEHA elected office, hereby give my consent for its use on the CEHA ballot.*

Signature: \_\_\_\_\_

Date: 3/18/2026