

**CEHA YOUNG ENVIRONMENTAL HEALTH STUDENT AWARD**  
**APPLICATION**

**PURPOSE:** The purpose of this award is to encourage the study and understanding of the field of environmental health by honoring a deserving junior high school student. This award is available on an annual basis to provide financial assistance and recognition to a junior high school student for a project relating to the field of environmental health, entered in the California State Science Fair. Recipient will receive a \$100.00 savings bond and a certificate of recognition. Honorable mention certificates may also be awarded.

**ELIGIBILITY:** Any junior high student who enters an environmental health related project in the California State Science Fair <http://www.usc.edu/CSSF/> is eligible. The project can pertain to any environmental health topic, including, but no limited to: air, water, food safety, toxics, liquid waste, or vector control. Applicant must be a permanent legal resident of California.

**SELECTION:** The “ideal” project would demonstrate:  
1. A true scientific and creative thought process, but may lack the polished finish of other projects  
2. The ability to tie project results into the relationship between man and the environment

**CRITERIA:** The selection and evaluation criteria will include:  
1. Original or unique approach  
2. Creative involvement by student  
3. Scope indicates thorough study and analysis of topic  
4. Clear and organized presentation style  
5. Effort and willingness is evident  
6. Appropriate to his/her grade level

**APPLICATION PROCEDURE:**

1. Applications are to be submitted to the CEHA Awards Committee, postmarked or electronically submitted no later than **January 17, 2020**.

2. GENERAL INFORMATION:

APPLICANT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: ( \_\_\_\_\_ ) \_\_\_\_\_ EMAIL: \_\_\_\_\_

SCHOOL: \_\_\_\_\_ GRADE: \_\_\_\_\_

3. Please include an explanation of the project, photographs or other written material to be used to evaluate the project.

**Mail two copies of the nomination package to:** CEHA Awards Committee  
Julie Hobberlin  
155 Georgeanne Pl.  
Costa Mesa, CA 92627  
(714) 433-6065 (work)

**Also,**  
**E-mail an electronic nomination package to:** [awards@ceha.org](mailto:awards@ceha.org)

**Papers shall be written in a Word format.**