

# **JOSEPH H. MARTIN SCHOLARSHIP APPLICATION**

**PURPOSE:** This scholarship is available on an annual basis to provide encouragement and financial assistance to a deserving student who demonstrates financial need and to promote interest in the field of environmental health. This \$1000.00 scholarship is co-sponsored by the California Conference of Directors of Environmental Health.

**ELIGIBILITY:** Any upper division student majoring in the field of environmental health science who attends a California college or university with an accredited Environmental Science Program and whose intention is to become a Registered Environmental Health Specialist upon completion of studies is eligible. Applicant must be a permanent legal resident of California.

## **APPLICATION PROCEDURE:**

1. Applications for this award shall be made to the CEHA Awards Committee, postmarked or electronically submitted no later than **January 17, 2020**.
2. Applications must be accompanied by a letter of endorsement from the institution's Chair of Environmental Health Programs.
3. An official transcript of all completed college course work must be submitted to the Awards Committee by the postmark date (Copies accepted provided one official sealed transcript is received by the postmark date).

## 4. GENERAL INFORMATION:

APPLICANT: \_\_\_\_\_ SOC. SEC#: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: ( \_\_\_\_\_ ) \_\_\_\_\_ EMAIL: \_\_\_\_\_

COLLEGE OR UNIVERSITY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

MAJOR: \_\_\_\_\_ MINOR: \_\_\_\_\_

FINANCIAL STATEMENT: Please state the amount of income received as is applicable to you:

Full-time job _____	Parent Assistance _____
Part-time job _____	Social Security _____
Scholarships _____	Spouse Employment _____
Student loan(s) _____	G.I. Bill _____
Other Income _____	Number of Dependents _____

5. Attach a letter that describes the following:
  - Statement of financial need
  - Educational accomplishments, goals and objectives
  - Career goals

Advisor \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
(Advisor's signature)

Mail **two** copies of the nomination package to:

CEHA Awards Committee  
*Julie Hobberlin*  
155 Georgeanne Pl.  
Costa Mesa, CA 92627  
(714) 433-6065 (work)

**Also,**  
E-mail an electronic nomination package to:

[awards@ceha.org](mailto:awards@ceha.org)

**Papers shall be written in a Word format.**