

JOSEPH H. MARTIN SCHOLARSHIP APPLICATION

PURPOSE: This scholarship is available on an annual basis to provide encouragement and financial assistance to a deserving student who demonstrates financial need and to promote interest in the field of environmental health. This \$1000.00 scholarship is co-sponsored by the California Conference of Directors of Environmental Health.

ELIGIBILITY: Any upper division student majoring in the field of environmental health science who attends a California college or university with an accredited Environmental Science Program and whose intention is to become a Registered Environmental Health Specialist upon completion of studies is eligible. Applicant must be a permanent legal resident of California.

APPLICATION PROCEDURE:

1. Applications for this award shall be made to the CEHA Awards Committee, postmarked or electronically submitted no later than **February 22, 2019**.
2. Applications must be accompanied by a letter of endorsement from the institution's Chair of Environmental Health Programs.
3. An official transcript of all completed college course work must be submitted to the Awards Committee by the postmark date (Copies accepted provided one official sealed transcript is received by the postmark date).

4. GENERAL INFORMATION:

APPLICANT: _____ SOC. SEC#: _____

ADDRESS: _____

PHONE: (_____) _____ EMAIL: _____

COLLEGE OR UNIVERSITY: _____

ADDRESS: _____

MAJOR: _____ MINOR: _____

FINANCIAL STATEMENT: Please state the amount of income received as is applicable to you:

| | |
|-----------------------|----------------------------|
| Full-time job _____ | Parent Assistance _____ |
| Part-time job _____ | Social Security _____ |
| Scholarships _____ | Spouse Employment _____ |
| Student loan(s) _____ | G.I. Bill _____ |
| Other Income _____ | Number of Dependents _____ |

5. Attach a letter that describes the following:
 - Statement of financial need
 - Educational accomplishments, goals and objectives
 - Career goals

Advisor _____ Date _____

(Advisor's signature)

Mail one copy of the nomination package to:

CEHA Awards Committee
Julie Hobberlin
155 Georgeanne Pl.
Costa Mesa, CA 92627
(714) 433-6065 (work)

Or,
E-mail an electronic nomination package to:

awards@ceha.org

Papers shall be written in a Word format.