

## **STUART E. RICHARDSON, SR. AWARD NOMINATION**

**PURPOSE:** This award is available on an annual basis to recognize an outstanding person (or group of persons) who has (have) made a significant educational contribution to the field of environmental health and environmental health professionals by providing instruction or by involvement in the training process.

**ELIGIBILITY:** Any person active in the field of environmental health: public, private or academic, is eligible. This award is not necessarily limited to an individual. It may be awarded to an agency, institution, department of government, or a public concern. Nominee must be a permanent legal resident of California.

### **NOMINATION PROCEDURE:**

1. Nominations for this award shall come from CEHA members in good standing. Nomination packages must be submitted to the CEHA Awards Committee, postmarked or electronically submitted no later than **January 22, 2018.**

2. GENERAL INFORMATION:

NOMINEE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_ TITLE: \_\_\_\_\_

PHONE: ( \_\_\_\_\_ ) \_\_\_\_\_ EMAIL: \_\_\_\_\_

NOMINATED BY: \_\_\_\_\_ PHONE : ( \_\_\_\_\_ ) \_\_\_\_\_

ADDRESS: \_\_\_\_\_ EMAIL: \_\_\_\_\_

3. EDUCATION: Provide details of the nominee's educational background.
4. EMPLOYMENT RECORD: Provide a description of the nominee's employment history and areas of responsibility.
5. PUBLICATIONS: List all research projects and publications including any unpublished material prepared for professional presentation. (2 points)
6. PROFESSIONAL ACTIVITIES: List all professional organization affiliations and include offices held, committee participation, and awards received. If nominee is not an individual, list the professional organization affiliations including offices held, committee participation and awards received by the persons involved in the group nomination. (2 points)
7. EDUCATIONAL CONTRIBUTIONS: Describe all qualifying contributions made by the individual(s) or agency to enhance the field of environmental health and environmental health professionals. (6 points)
8. TEACHING METHODS: Describe teaching methods used and how instruction material is presented to students. (4 points)
9. SUPPORTING DOCUMENTATION: Submit copies of publications, letters of commendation, teaching materials, lesson plans, tests or other significant supporting documents. (6 points)

*(A minimum score of 14 must be obtained to be eligible for this award)*

**Mail one copy of the nomination package to:**

CEHA Awards Committee  
Julie Hobberlin  
155 Georganne Pl.  
Costa Mesa, CA 92627  
(714) 433-6065 (work)

**Or,**

**E-mail an electronic nomination package to:**

[awards@ceha.org](mailto:awards@ceha.org)

**Papers shall be written in a Word format.**