

**VINCE DUNHAM MEMORIAL AWARD NOMINATION  
(OUTSTANDING CAREER ENVIRONMENTAL HEALTH SPECIALIST)**

**PURPOSE:** To give special recognition to an individual who has demonstrated an exceptional career performance in the field of environmental health via service to his/her community, employer or CEHA.

**ELIGIBILITY:** Any Registered Environmental Health Specialist in the State of California who is a member in good standing of CEHA and who has worked in the field of environmental health for at least twenty (20) years. Nominee must be a permanent legal resident of California.

**NOMINATION PROCEDURE:**

1. Nominations for this award shall be made through the CEHA Chapters and must include a letter of endorsement from the Chapter President. Nomination packages must be submitted to the CEHA Awards Committee, postmarked or electronically submitted no later than **February 22, 2019**.

2. **GENERAL INFORMATION:**

NOMINEE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_ TITLE \_\_\_\_\_

PHONE: ( \_\_\_\_\_ ) \_\_\_\_\_ EMAIL: \_\_\_\_\_

YEARS OF SERVICE IN THE FIELD OF ENVIRONMENTAL HEALTH: \_\_\_\_\_

NOMINATING CEHA CHAPTER: \_\_\_\_\_

3. Include a biographical outline of the nominee which details the public service rendered by the nominee in the field of environmental health, beyond the minimum requirements of employment. Suggested information to include in the package:

- a. Contributions through CEHA Chapter assignments or offices (2 points)
- b. Contributions through CEHA committees or offices (2 points)
- c. Contributions and service to NEHA (2 points)
- d. Efforts to promote a better understanding in the community, industry, schools, etc. of good environmental health practices (5 points)
- e. Professional or educational papers written and published and/or media recognition of projects (include copies if possible) (4 points)
- f. Any other information which will acknowledge the accomplishments of the nominee (5 points)

(A minimum score of 14 must be obtained to be eligible for this award)

**Mail one copy of the nomination package to:**

CEHA Awards Committee  
*Julie Hobberlin*  
155 Georgeanne Pl.  
Costa Mesa, CA 92627  
(714) 433-6065 (work)

**Or,**

**E-mail an electronic nomination package to:**

[awards@ceha.org](mailto:awards@ceha.org)

**Papers shall be written in a Word format.**